

# ADOPTION CHECKLIST

- ☒ Admission Form
- ☒ Application for adoption
- ☒ Pre-home Inspection Report
- ☒ Adoption contract
- ☒ Copy of Identity Document or Driver's License
- ☒ Proof of Residence
- ☒ Letter from Body Corporate
- ☒ Sterilization Contract and Date of sterilization Contract Done 19/06/2025
- ☒ Copy of Vaccination Record/ Certificate
- ☒ Microchip
- ☒ Microchip Registration- chip number \_\_\_\_\_

ADMISSION NO:

MBY 5883

CONTRACT NO:

MA0054

Adoptee INFO:

Name & Surname Adrian Botha

Contact INFO: 076 375 2160 / 079 241 7195

Completed by: \_\_\_\_\_

Date: 23/06/2025

Manager: \_\_\_\_\_

Date: 23/06/2025

| FUTURE POST HOME INSPECTION ( every 6 Months) |                    |
|-----------------------------------------------|--------------------|
| Date of Inspection                            | Date of Inspection |
|                                               |                    |
|                                               |                    |

This checklist must be completed and attached to the front of every adoption that has been processes.

All documents relating to a single adoption must be kept together in a single bundle, in order of checklist.

Bayview

# APPLICATION TO ADOPT AN ANIMAL

PLEASE NOTE: We retain the right to decline this application

The following documents to be attached: - ID, proof for residence, proof that pets are allowed.

NAME - Prof/Dr/Mr/Mrs/Ms (including initials): Adrian Botha

HOME ADDRESS: 72, Hannes Pieter Street, Bayview, Hartenbos

ID NO.: 9908300052086

POSTAL ADDRESS: " Same as home.

TEL NO (H): 019 241 7195 (B): 014 050 1982

CELL NO: 016 375 2160 FAX NO: N/A

EMAIL: adrianbotha10@gmail.com

Address where animal will be kept: 72, Hannes Pieter Street, Bayview

Occupation: Operator, Ocean Basket Hartenbos (General manager)

Do you own or rent your property: Rent Do you have consent from owner / Body Corporate? Yes

Are you a student with consent to keep pets:

YES/NO

Reason for wanting animal: a cat makes our house a home

Is the animal for yourself?

YES/NO

Is the animal a replacement for a pet which has died from: Distemper/Parvovirus/Snuffles/Cat Flu/Biliary

YES/NO

What breed of dog or cat are you interested in? Long hair cat

Can you afford private fees? Yes Who is your vet? Dierhospitaal Hartenbos

How many animals live on the property? DOGS? — CATS? — OTHERS —

What are the sexes of your animals? DOGS: Male — Female — CATS: Male — Female —

Are all your animals sterilised? Give details —

How many dogs and cats have you owned in the last 3 years? DOGS? — CATS? 1 OTHER? —

Which animals do you still have, and what happened to the others? Cancer - euthanised

Is your property fenced and has a proper gate? Yes Will you chain/ an animal? —

Full description of the fencing and gate: Devils fork / remote gate Height: 2m

What shelter is provided: OUTDOORS — KENNEL — OTHER —

Have you previously had pets from an SPCA? No Are there children under 10 in your household? No

Pre Home Inspection Fee: R100 Receipt No: mbv 7058

**Declaration:** The above information is true and correct  
I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

SIGNATURE OF APPLICANT

Botha

Date of application

12/06/25



# Kurt

## PRE AND POST HOME INSPECTION FORM DOMESTIC ANIMALS

ADMISSION NO

MBY 5883

PASSED: ☒ YES / ☐ NO

DATE UNDERTAKEN: 19/06/20

TIME: 18:00

NAME OF APPLICANT: Adrian Botha

ADDRESS: 72 Hannes Pienaar Straat, Bayview

HOME TEL No:

CELL No: 076 375 2160 / 019 241 7195

ANIMAL(S) ADOPTING: Cat - O/H Black

SEX: Male

AGE: ± 3 years old.

## PRE- HOME INSPECTION:

| PROPERTY DESCRIPTION                              |                                                                       |                                       |                                                                       |
|---------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
| Type and height of fence: V. 6ft x 2m             | Suitability of fence (i.e. small pets can't escape):                  |                                       |                                                                       |
| Suitable shelter? (i.e. Kennel in protected area) | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | Any sign of Chain/Runner?             | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> |
| Is the front yard separated from the back?        | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | If yes, what partitioning?            |                                                                       |
| Any hazards? (pool, rubble, razor wire, etc)      | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | Specify:                              |                                                                       |
| Does applicant live at the address?               | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | How many animals are on the property? | 0                                                                     |

| DESCRIPTION OF ANIMALS ON PROPERTY |                                                            |                                                            |                                                            |                                                            |                                                            |
|------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
|                                    | 1                                                          | 2                                                          | 3                                                          | 4                                                          | 5                                                          |
| BREED                              |                                                            |                                                            |                                                            |                                                            |                                                            |
| CONDITION                          |                                                            |                                                            |                                                            |                                                            |                                                            |
| WELFARE (good?)                    |                                                            |                                                            |                                                            |                                                            |                                                            |
| SEX & AGE                          | / it.                                                      | /                                                          | /                                                          | /                                                          | /                                                          |
| STERILISED                         | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> |

| OTHER INFORMATION / COMMENTS |
|------------------------------|
|                              |

PROPERTY APPROVED FOR THE FOLLOWING ANIMALS:



CATS



SMALL DOGS



MEDIUM DOGS



LARGE DOGS

INSPECTED BY: Kurt

SPCA: Rosselby

SIGNATURE:

## POST HOME INSPECTIONS

| DATE | RESULT | REMARK | BY WHOM |
|------|--------|--------|---------|
|      |        |        |         |
|      |        |        |         |
|      |        |        |         |

DIAGRAM OF PROPERTY ON REVERSE OF THIS PAGE

# ADMISSION, ASSESSMENT AND HISTORY RECORD

LOADER



Garden Route

|                                           |                                    |                                    |                                   |                                    |                                      |                                                 |
|-------------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------|
| KENNEL No. <u>CB3 C1-504</u>              |                                    |                                    |                                   | ADMISSION No. <u>MBY5883</u>       |                                      |                                                 |
| <input checked="" type="checkbox"/> Stray | <input type="checkbox"/> Surrender | <input type="checkbox"/> Abandoned | <input type="checkbox"/> Returned | <input type="checkbox"/> Impounded | <input type="checkbox"/> Confiscated | <input type="checkbox"/> Request for euthanasia |
| Date in                                   | <u>08/04/25</u>                    |                                    | Time in                           | <u>15:45</u>                       | Date for release                     |                                                 |

|                                  |                                                                        |                         |                      |                                                                        |                           |  |
|----------------------------------|------------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|---------------------------|--|
| IDENTIFICATION & LOST AND FOUND  |                                                                        |                         | Lost & Found checked | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Lost & Found Date checked |  |
| Microchip/Collar or ID tag found | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked | <u>08/04/25</u>      | Microchip or ID Tag number                                             |                           |  |

|                       |                                              |                  |                                      |             |      |                  |
|-----------------------|----------------------------------------------|------------------|--------------------------------------|-------------|------|------------------|
| DESCRIPTION & HISTORY | Dog                                          | Cat <u>✓</u>     | Other species (Specify) <u>12 km</u> |             |      |                  |
|                       | Breed                                        | <u>D34</u>       | Colour and Markings <u>Black</u>     |             |      |                  |
|                       | Condition                                    | <u>Good</u>      | Sex                                  | <u>♂</u>    | Age  | <u>1-3 years</u> |
|                       | Temperament                                  | <u>Good</u>      | Sterilisation details                | <u>NONE</u> | Name | <u>CHARLIE</u>   |
|                       | Coat <u>long</u>                             | Tail <u>long</u> | Teeth Condition                      | <u>Fair</u> | Ears | <u>up</u>        |
|                       | Area found / collected from <u>VOGELSANG</u> |                  |                                      |             | Date | <u>08/04/25</u>  |
|                       | Reason for surrender                         |                  |                                      |             |      |                  |

|                 |                          |                     |  |                                     |         |                        |      |
|-----------------|--------------------------|---------------------|--|-------------------------------------|---------|------------------------|------|
| ASSESSMENT      |                          | Surrendered by      |  | Name                                |         | <u>✓ JESSE FULLARD</u> |      |
| GOOD WITH:      |                          | Found by            |  | <input checked="" type="checkbox"/> |         |                        |      |
| Children        | <input type="checkbox"/> | Residential Address |  | <u>01 BOSUIL STR.</u>               |         |                        |      |
| Cats            | <input type="checkbox"/> |                     |  | <u>VAKANSIEPLAAS</u>                |         |                        |      |
| Other Dogs      | <input type="checkbox"/> | Postal Address      |  | <u>NONE</u>                         |         |                        |      |
| Livestock/Other | <input type="checkbox"/> | Tel (H)             |  | <u>NONE</u>                         | Tel (W) | <u>NONE</u>            | Cell |
| DO THEY:        | <input type="checkbox"/> | Tel (H)             |  | <u>NONE</u>                         | Tel (W) | <u>NONE</u>            | Cell |
| Jump Fences     | <input type="checkbox"/> | Email               |  | <u>NONE</u>                         |         |                        |      |
| Run Away        | <input type="checkbox"/> | Donation R          |  | <u>NONE</u>                         | Cash    | Card                   | EFT  |
| COMMENTS:       |                          |                     |  | (Receipt No.)                       |         | <u>NONE</u>            |      |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: BFD

## STATEMENT OF SURRENDER

I do hereby certify that I DO / DO NOT own the animal/s described above, that IT IS / IT IS NOT a stray and I DO / DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see "Conditions on reversed side."

Hiermee verklaar ek dat ek dier/e hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdrukklik ooreengekom dat nog die DBV nog sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die "Voorwaardes" op die agterblad.

|                                  |                             |
|----------------------------------|-----------------------------|
| Signature                        | Witness for Society         |
| FOR OFFICE USE: PENDING ADOPTION | Details of second Applicant |
| Details of first Applicant       | Details of third Applicant  |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ \_\_\_\_\_ On Date: \_\_\_\_\_

## MICROCHIPPED ANIMAL REGISTRATION FORM

### MICROCHIP NUMBER



992003000548236

### VET OR WELFARE ORGANISATION

Vet Practice Number \*

Vet Practice Name \*

Vet Practice Phone - Daytime \*

### PET OWNER INFORMATION

Cell No. \* 0763752160

E-mail \* adrianbotha10@gmail.com

Title \* MRS Initials \* A

Street 72 HANNES PIENAAR

Suburb

Country

Phone - Day time

Only mobile numbers in South Africa, Botswana and Namibia will be receiving SMS notifications.

If possible, please provide a personal email, not a company email.

Surname \* BOTHA

City

Area Code BAYVIEW

Province

Phone - Night time

### OTHER CONTACTS

Title \* Initials \*

Surname \*

Cell No. \*

Title \* Initials \*

Surname \*

Cell No. \*

Title \* Initials \*

Surname \*

Cell No. \*

### CHIP DETAILS

Registration Date \*

Date of Implant \* 19-06-2025

Was the Microchip implanted by this veterinary practice? ☒ Yes ☐ No

Name of Vet who implanted the Chip KAY LEUERS

### PET DETAILS

Pet Name

Date of birth 2022

Species \* FELINE

Breed \* DLH

Colour BLACK

Markings

Gender ☒ Male ☐ Female

Sterilised ☒ Yes ☐ No

### KENNEL UNION OF SOUTH AFRICA (KUSA)

### MEDICAL

Are you a KUSA Registered Member? ☐ Yes ☐ No

Medical Conditions

KUSA Registration Number

Medical Insurance Company

Pet Registered Name

Medical Insurance Policy Number

Medical Insurance Phone

### PROTECTION OF PERSONAL INFORMATION LAW

The client hereby agrees that his / her personal information herein supplied and / or any of his / her personal information already in possession of the veterinarian may be processed by the said Veterinarian and / or its office to bring about this agreement between the client and the veterinarian. The client further agrees that the veterinarian may forward his / her personal information to VIRBAC (Supplier of the Chip), in order for Virbac to lodge the clients personal information on their database for tracking purposes. The client also agrees that where other relevant institutions need to trace a lost animal, and they use that code on Virbac's website they will be given the personal information of the owner of said animal. The client also agrees that his / her personal information may be used by Virbac to forward him / her a Newsletter as well as to send him / her general information concerning pets. The client acknowledges that he / she has a right to object to the processing of its personal information for marketing purposes and unless expressly stated otherwise hereby consents to its personal information being used by \_\_\_\_\_ and Virbac RSA (Ltd) Pty for the above-mentioned purposes. SIGNATURE

### REGISTRATION PROCESS - Please use one of the following option to register on the backhome database

1. On-line

Log onto [www.backhome.co.za](http://www.backhome.co.za). Complete the registration process.

2. By fax

Fax this completed form to BackHome on 0800 222 546 (TOLL FREE) or 011 852 6364

3. By e-mail

Scan and E-mail the completed form to [backhome@virbac.co.za](mailto:backhome@virbac.co.za) or [backhome.support.external@virbac.co.za](mailto:backhome.support.external@virbac.co.za)

4. By App

Download the Virbac Backhome Africa App

[www.backhome.co.za](http://www.backhome.co.za) • Tel: 011 852-8120 or 011 027 8837 • Fax: 0800 222 546

02/22

## MY OWNER

|                 |                |
|-----------------|----------------|
| NAME            | Adrian Botha   |
| POSTAL ADDRESS  |                |
| STREET ADDRESS  | 72 Khane Penar |
| HOME PHONE      | Bayview        |
| WORK PHONE      |                |
| CELLPHONE       | 076 375 2160   |
| BREEDER DETAILS |                |

## ME

|                  |                 |
|------------------|-----------------|
| SPECIES          | FELINE          |
| BREED            | DLH             |
| COLOUR           | BLACK           |
| SEX              | MALE            |
| DATE OF BIRTH    | 2022            |
| MICROCHIP/TATTOO | 992003000548236 |
| FEATURES/MARKS   |                 |

## NEXT VACCINATION DUE

|      |      |
|------|------|
| DATE | DATE |
|------|------|

## I WAS VACCINATED ON

| DATE     | VACCINE AND BATCH NO.                                 | VET SIGNATURE |
|----------|-------------------------------------------------------|---------------|
| 16/04/25 | MSD<br>Rabies<br>Batch: 02071655C<br>Exp: 02-JAN-2026 | AWA           |
| 20/05/25 | MSD<br>mipiro<br>Batch: 02071655C<br>Exp: 02-JAN-2026 | AWA           |
| 17/06/25 | MSD<br>mipiro<br>Batch: 02071655C<br>Exp: 02-JAN-2026 | AWA           |
| 19/06/25 | MSD<br>RABISIN R<br>Batch: 924507<br>Exp: 02-JAN-2026 | AWA           |

## I WAS VACCINATED ON

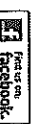
| DATE | VACCINE AND BATCH NO. | VET SIGNATURE |
|------|-----------------------|---------------|
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |
|      | MSD<br>Animal Health  |               |

One of the very best things you can do to give me a long and healthy life is to vaccinate me against common diseases.

My mother gave me immunity during my first few weeks by disease-fighting antibodies in her milk.

Now it is up to you to keep my vaccinations up to date as advised by my vet.

Nobivac® DHPPI (Reg. No. G2377 Act 36/1947), Nobivac® KC (Reg. No. G2604 Act 36/1947), Nobivac® Canine-1 DAPPV (Reg. No. G3892 Act 36/1947), Nobivac® Feline-HCP (Reg. No. G3890 Act 36/1947), Nobivac® Tricat Trio (Reg. No. G3712 Act 36/1947), Nobivac® Rabies (Reg. No. G2207 Act 36/1947), Quantel® Tablets (Reg. No. G2717 Act 36/1947) Contains Praziquantel (isoclonine) 50 mg/tablet and Fenbendazole (benzimidazole) 500 mg/tablet, Exitel Plus (Reg. No. G4226 Act 36/1947) Contains Praziquantel 175 mg, Pyrantel 175 mg (equivalent to 504 mg pyrantel embonate) and Fenbendazole 500 mg, Exitel Plus XL (Reg. No. G4227 Act 36/1947) Contains Praziquantel 175 mg, Pyrantel 175 mg (equivalent to 504 mg pyrantel embonate) and Fenbendazole 528 mg, Bravecto® (Reg. No. G4083 Act 36/1947) each chew contains 25 mg Fluralaner per kg body weight.



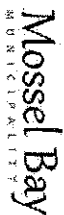
facebook.com/BravectoSouthAfrica  
facebook.com/MSDPetsSA

Exitel Plus

Exitel Plus XL

BRAVECTO





MOSEL BAY MUNICIPALITY  
MOSELBAI MUNISIPALITEIT  
UMASIPALA WASEMOSELBAYI

72 HANNES PIENARSTRAAT BAY VIEW  
BELASTING FAKTUUR MAANDELIKSE REKENING

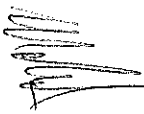
47-002605-003-3

22/05/2025

21/05/2025

VOORAFBETAALDE  
METERNUMMER: 0704847508

|                      |        |                |         |                      |         |            |    |
|----------------------|--------|----------------|---------|----------------------|---------|------------|----|
| DENESTE<br>DEPOSITO: | 600.00 | ERG<br>NOMMER: | 2605000 | TOTALE<br>WAARDAISE: | 2125000 | WYK<br>No: | 10 |
|----------------------|--------|----------------|---------|----------------------|---------|------------|----|

| DATUM                                                      |      | BESONDERHEDE                                                                                                                                                                                                                                                   |         | BEDRAG                       |
|------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|
| 20/05/2025                                                 |      | BALANS OORREKENING                                                                                                                                                                                                                                             |         | 2265.54                      |
|                                                            |      | BASIS                                                                                                                                                                                                                                                          |         | 338.85 *                     |
| 20/05/2025                                                 |      | VAT/BTW                                                                                                                                                                                                                                                        |         |                              |
|                                                            |      | WATER 19/03/2025-17/04/2025                                                                                                                                                                                                                                    |         | 644.75 *                     |
|                                                            |      | 12455 - 12488 (33 KI 29 Dae)                                                                                                                                                                                                                                   |         |                              |
|                                                            |      | BASIS                                                                                                                                                                                                                                                          |         | 237.63                       |
|                                                            |      | 07/24                                                                                                                                                                                                                                                          |         | 5.72 @ 0.000 = 0.00          |
|                                                            |      |                                                                                                                                                                                                                                                                |         | 13.35 @ 9.737 = 129.99       |
|                                                            |      |                                                                                                                                                                                                                                                                |         | 9.53 @ 12.658 = 120.63       |
|                                                            |      |                                                                                                                                                                                                                                                                |         | 4.40 @ 16.456 = 72.41        |
|                                                            |      | VAT/BTW                                                                                                                                                                                                                                                        |         | 84.09                        |
|                                                            |      | R.O.O.L.                                                                                                                                                                                                                                                       |         | 335.43 *                     |
|                                                            |      | VOLGIS                                                                                                                                                                                                                                                         |         | 289.64 *                     |
|                                                            |      | BELASTING PAIEMENT                                                                                                                                                                                                                                             |         | 684.50                       |
|                                                            |      | KWIJTSJIES                                                                                                                                                                                                                                                     |         | 2265.00-                     |
|                                                            |      | Balans Oorgedra                                                                                                                                                                                                                                                |         | 0.51-                        |
|                                                            |      | BTW OP ** ITEMS: 211.09 ACB TOT: 0.00                                                                                                                                                                                                                          |         |                              |
|                                                            |      | <div> <div>  </div> <div> <p> <i>Wanneer besorging dat<br/>A. Botha (ID: 9403300520248)<br/>woning is te 72 Harnes Pienaar<br/>Boulevard<br/>Hertenbos</i> </p> </div> </div> |         |                              |
| KREDIET                                                    |      | 60 DAE                                                                                                                                                                                                                                                         | 30 DAE  | LOPEND                       |
| 0.00                                                       | 0.00 | 0.00                                                                                                                                                                                                                                                           | 2303.51 | 2303.00                      |
| Betaling moet voor of<br>op die vervaldatum<br>gemaak word |      | BETAALBAAR OP<br>17/06/2025                                                                                                                                                                                                                                    |         | BEDRAG BETAALBAAR<br>2303.00 |

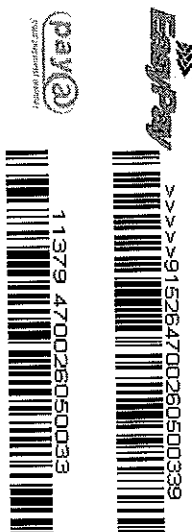
page 1 of 1

VAT No. / BTW Nr. 4830118370

 101 Marsh Street  
 Private Bag X 29  
 MOSSEL BAY  
 6500  
 (044) 606 5000  
 (044) 606 5062  
 admin@mossellbay.gov.za  
 www.mossellbay.gov.za

Payment Details / Betalijngs Besonderde

Standard Bank  
PREDEFINED BENEFICIARY:  
MOSSEL BAY MUNICIPALITY  
REF NO. 470026050033



Musnadu / Books

**Standard Bank is now the Primary banker for the MOSSEL BAY MUNICIPALITY.**

Municipal customers, service providers, members of the public and various stakeholders are therefore informed of the new banking partner for the MOSSEL BAY MUNICIPALITY.

The municipality has been added as a predefined beneficiary on the Bank Directory.

Mossel Bay  
MUNICIPALITY

**DU TOIT WM & M  
POSBUS 692  
MOSELBAAI  
6500**

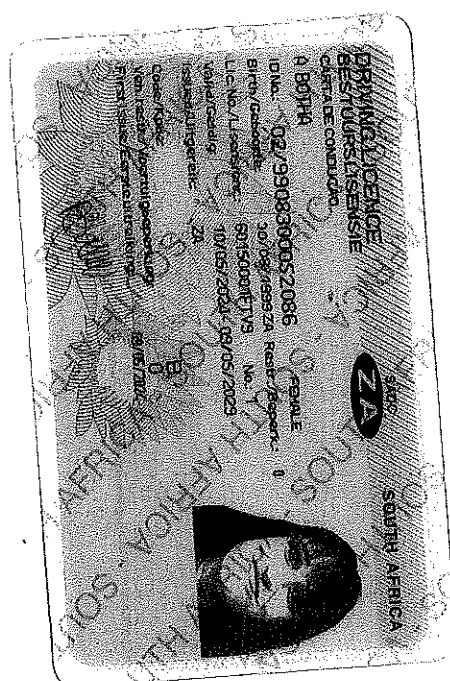


47-002605-003-3

**Fold and tear on perforation.**

**Vou en skeur af.**

**IF UNDELIVERED PLEASE RETURN TO: Private Bag X 29, Mossel bay, 6500**



## **ANNEXURE A**

### **Additional Household Members & Emergency Contacts**

#### **1. Spouse Details**

- Full Name: Frans Aldrich
- Contact Number: 079 241 7195
- Email Address: fransaldrich77@gmail.com

#### **2. Additional Family Member/Friend Details**

- Full Name: Kendra Botha
- Contact Number: 081 216 8037
- Email Address: kendrabotha1@gmail.com

#### **3. Previous SPCA Adoption**

- Have you previously adopted SPCA? (Yes/No)
- If yes, when? \_\_\_\_\_
- Where? \_\_\_\_\_
- What animal did you adopt? \_\_\_\_\_

#### **1. Adoption Contract Acknowledgment**

I, the adoptee, confirm that I have read and fully understand the adoption contract in its entirety.

Signature: 

Date: 23/06/2025