

# ADOPTION CHECKLIST

- ☒ Admission Form
- ☒ Application for adoption
- ☒ Pre-home Inspection Report
- ☒ Adoption contract
- ☒ Copy of Identity Document or Driver's License
- ☒ Proof of Residence
- ☒ Letter from Body Corporate
- ☒ Sterilization Contract and Date of sterilization Contract Done 06/02/2025
- ☒ Copy of Vaccination Record/ Certificate
- ☒ Microchip
- ☒ Microchip Registration- chip number \_\_\_\_\_

ADMISSION NO:

MBY 5333

CONTRACT NO:

MA 00040T

Adoptee INFO:

Name & Surname Allister Hartnick

Contact INFO: 0836891821

Completed by: [Signature]

Date: 07/02/2025

Manager: [Signature]

Date: 07/02/2025



992003000486984

| FUTURE POST HOME INSPECTION ( every 6 Months) |                    |
|-----------------------------------------------|--------------------|
| Date of Inspection                            | Date of Inspection |
|                                               |                    |
|                                               |                    |

This checklist must be completed and attached to the front of every adoption that has been processes.  
All documents relating to a single adoption must be kept together in a single bundle, in order of checklist.

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Loaded.



Garden Route

|                  |                                               |                                    |                                   |                                    |                                      |                                                 |
|------------------|-----------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------|
| KENNEL No. 20 34 |                                               | ADMISSION No. MBY5333              |                                   |                                    |                                      |                                                 |
| Stray            | <input checked="" type="checkbox"/> Surrender | <input type="checkbox"/> Abandoned | <input type="checkbox"/> Returned | <input type="checkbox"/> Impounded | <input type="checkbox"/> Confiscated | <input type="checkbox"/> Request for euthanasia |
| Date in          | 17/01/25                                      | Time in                            |                                   |                                    | Date for release                     |                                                 |

|                                  |                                                                        |                         |                      |                                                                        |                           |          |
|----------------------------------|------------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|---------------------------|----------|
| IDENTIFICATION & LOST AND FOUND  |                                                                        |                         | Lost & Found checked | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Lost & Found Date checked | 17/01/25 |
| Microchip/Collar or ID tag found | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked | 17/01/25             | Microchip or ID Tag number                                             | None                      |          |

|                       |                                      |           |                              |                       |                 |         |         |            |           |
|-----------------------|--------------------------------------|-----------|------------------------------|-----------------------|-----------------|---------|---------|------------|-----------|
| DESCRIPTION & HISTORY | <input checked="" type="radio"/> Dog | Cat       | Other species (Specify) B/I. |                       |                 |         |         |            |           |
|                       | Breed                                | Malinois. |                              | Colour and Markings   | Brown & Black.  |         |         |            |           |
|                       | Condition                            | Fair.     |                              | Sex                   | ♀               | Age     | 3 years |            |           |
|                       | Temperament                          | Fair.     |                              | Sterilisation details | Name            |         |         |            |           |
|                       | Coat                                 | S         | Tail                         | L                     | Teeth Condition | Fair    | Ears    | Size       | M.        |
|                       | Area found / collected from          |           |                              |                       |                 | Exot b. |         | Date       | 17/01/25. |
|                       | Reason for surrender                 |           |                              |                       |                 |         |         | Relocating |           |

|                 |     |                |                     |      |                 |               |        |
|-----------------|-----|----------------|---------------------|------|-----------------|---------------|--------|
| ASSESSMENT      |     | Surrendered by |                     | Name |                 | Marius Cook.  |        |
| GOOD WITH:      | Yes | No             | Found by            |      |                 |               |        |
| Children        |     |                | Residential Address |      | 3 Freezing Str. |               |        |
| Cats            |     |                |                     |      | Tarka.          |               |        |
| Other Dogs      |     |                | Postal Address      |      | No postal       |               |        |
| Livestock/Other |     |                | Tel (H)             |      | No num          | Tel (W)       | No num |
| DO THEY:        | Yes | No             | Cell                |      | 0749454604      |               |        |
| Jump Fences     |     |                | Email               |      | No email        |               |        |
| Run Away        |     |                | Donation R          |      | None            | Cash          | Card   |
| COMMENTS:       |     |                |                     | EFT  |                 | (Receipt No.) |        |
|                 |     |                |                     | None |                 | None          |        |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: N/A Case No: N/A Inspector: N/A

## STATEMENT OF SURRENDER

I do hereby certify that I DO / DO NOT own the animal/s described above, that IT IS / IT IS NOT a stray and I DO / DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see "Conditions on reversed side."

Hiermee verklaar ek dat ek dier/e hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nog die DBV nog sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die "Voorwaardes" op die agterblad.

|                                  |                   |                             |             |
|----------------------------------|-------------------|-----------------------------|-------------|
| Signature                        | Refer to MBY 4644 | Witness for Society         | H. J. J. J. |
| FOR OFFICE USE: PENDING ADOPTION |                   | Details of second Applicant |             |
| Details of first Applicant       |                   | Details of third Applicant  |             |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: \_\_\_\_\_

## CONDITIONS / VOORWAARDES

1. The Owner / Finder hereby relinquishes all ownership rights to the animal/s described on the reverse to the SPCA for disposal at its sole discretion on the understanding that the Society shall endeavour to place it in a new home or, if unable to do so, effect its painless destruction.
1. Die Eienaar / Vinder doen hiermee afstand van alle eiendomsreg in die dier/e, beskryf op die keersy, ten gunste van die DBV om mee te beskik volgens hul uitsluitlike diskresie met dien verstande dat die Vereniging sal poog om dit in 'n nuwe huis te plaas of, indien hul nie in staat is om dit te doen nie, om sy pynlose vernietiging te bewerkstellig.
2. If in the opinion of a veterinarian or a qualified inspector in terms of Section 5 of Act 71 of 1962 (Animals Protection Act) an animal presented for admission is so diseased, severely injured or in such physical condition that it should be destroyed for humanitarian reasons, the Society shall have the right to effect such destruction by approved humane methods.
2. Indien, volgens mening van 'n veearts of 'n gekwalifiseerde inspekteur in terme van Artikel 5 van Wet 71 van 1962 (Dierebeskermingswet) 'n dier aangebied word vir toelating wat so siek, ernstig beseer of in sodanige fisiese toestand is dat dit vir mensikhedsredes vernietig behoort te word, die Vereniging die reg sal hê om so 'n vernietiging te bewerkstellig deur goedgekeurde menswaardige metodes.
3. Any charges endorsed hereon are due and payable on request.
3. Enige koste hierop onderskryf is verskuldig en betaalbaar op aanvraag.
4. The Society will not home any animal unsterilised.
4. Die Vereniging sal geen dier plaas wat ongesteiriliseer is nie.

## REQUEST FOR EUTHANASIA

Owners authorising  
signature

Witness for Society  
signature

Reason for Euthanasia

Euthanasia Bottle No: \_\_\_\_\_ Quantity used: \_\_\_\_\_ AWA: \_\_\_\_\_

## CLAIMANT

Name: Prof/Dr/Mr/Mrs/Ms (including initials) \_\_\_\_\_

Residential Address: \_\_\_\_\_

Tel No (h): \_\_\_\_\_ Tel No (w) \_\_\_\_\_ Cell No: \_\_\_\_\_

Postal Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Reclaim Charge: \_\_\_\_\_ Added Donation: \_\_\_\_\_ Cash/EFT/Card (Receipt No.) \_\_\_\_\_

ID/Passport No: \_\_\_\_\_ Copy Attached: Yes ☐ No ☐

Vehicle Model \_\_\_\_\_ Colour \_\_\_\_\_ Reg. No: \_\_\_\_\_

Signature: \_\_\_\_\_ Witness for Society \_\_\_\_\_

Microchip / C  
and ID tag giv



992003000486984

Date 06/02/2025

## MEDICAL RECORD

| Date       | Remarks              | Treatment | Cost |
|------------|----------------------|-----------|------|
| 17/1/2025  | lab tests & antezell |           |      |
|            | NXf = Jan 2026       |           |      |
| 06/02/2025 | Sterilised Dr SM.    |           |      |
|            |                      |           |      |
|            |                      |           |      |

## PTS APPROVAL

| NAME | SIGN |
|------|------|
|      |      |
|      |      |
|      |      |
|      |      |



MB75333

MA00040T

**APPLICATION TO ADOPT AN ANIMAL**

PLEASE NOTE: We retain the right to decline this application

*The following documents to be attached: - ID, proof of residence, proof that pets are allowed.*

NAME - Prof/Dr/Mr/Mrs/Ms (including initials):

Mr A. Hartvik (Allister)

HOME ADDRESS:

67 Nicolai Engel m/Bear

ID NO.:

POSTAL ADDRESS:

TEL NO (H):

(B):

CELL NO:

0836891821

FAX NO:

E-MAIL:

Address where animal will be kept:

above address

Reason for wanting an animal:

children need a dog/myself also

Occupation:

Instrument Mechanic

Do you own or rent your property:

own

Do you have consent from owner / Body Corporate?

N/A

Are you a student with consent to keep pets?

No

YES/NO

Reason for wanting an animal:

Is the animal for yourself?

Yes

YES/NO

Is the animal a replacement for a pet which has died from: Distemper/Parvovirus/Snuffles/Cat Flu/Biliary

YES/NO

What breed of dog or cat are you interested in?

Can you afford private veterinary fees?

Yes

Who is your vet?

Heiderad clinic

How many animals live on your property

DOGS

CATS

OTHER

No

What are the sexes of your animals?

DOGS: Male

Female

CATS: Male

Female

Are all your animals sterilised? Give details

How many dogs and cats have you owned over the past 3 years?

DOGS

CATS

OTHER

Which animals do you still have, and what happened to the others?

Is your property fenced and has a proper gate?

Yes

Will you chain/cage an animal?

No

Full description of the fencing and gate:

Nibrocade Wall 2m+

Height:

What shelter is provided:

OUTDOORS

KENNEL

OTHER

Indoors

Have you previously had pets from an SPCA?

No

Are there children under the 10 years in your household?

Yes

Pre Home Inspection Fee:

2100

Receipt No.:

5597**Declaration:** The above information is true and correct

I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

SIGNATURE OF APPLICANT

Date of application

31/01/2025



PRE HOME NO

MPRE 074

ADMISSION NO

MB15333

MA00040T

## PRE HOME INSPECTION FORM DOMESTIC ANIMALS

992003000486984

PASSED: ☒ YES / ☐ NO

DATE UNDERTAKEN: 6-1-25

TIME: 14:51

NAME OF APPLICANT:

Allistor Hartnick

ADDRESS:

67 Nicolai singel, Mosselbay

HOME TEL No:

CELL No:

ANIMAL(S) ADOPTING:

Dog - Malinois X GSD

SEX:

Female

AGE:

2 yrs

## PRE-HOME INSPECTION:

## PROPERTY DESCRIPTION

|                                                   |                                                                       |                                                      |                                                                       |
|---------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|
| Type and height of fence:                         | Brick wall                                                            | Suitability of fence (i.e. small pets can't escape): | Am                                                                    |
| Suitable shelter? (i.e. Kennel in protected area) | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | Any sign of Chain/Runner?                            | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> |
| Is the front yard separated from the back?        | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | If yes, what partitioning?                           | none                                                                  |
| Any hazards? (pool, rubble, razor wire, etc)      | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | Specify:                                             | none                                                                  |
| Does applicant live at the address?               | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | How many animals are on the property?                | 0                                                                     |

## DESCRIPTION OF ANIMALS ON PROPERTY

|                 | 1                                                          | 2                                                          | 3                                                          | 4                                                          | 5                                                          |
|-----------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| BREED           |                                                            |                                                            |                                                            |                                                            |                                                            |
| CONDITION       | None                                                       |                                                            |                                                            |                                                            |                                                            |
| WELFARE (good?) |                                                            |                                                            |                                                            |                                                            |                                                            |
| SEX & AGE       | /                                                          | /                                                          | /                                                          | /                                                          | /                                                          |
| STERILISED      | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> |

## OTHER INFORMATION / COMMENTS

Approved great Home

PROPERTY APPROVED FOR THE FOLLOWING ANIMALS:



CATS



SMALL DOGS



MEDIUM DOGS



LARGE DOGS

INSPECTED BY:

Luciano Bryzi

SPCA:

mosselbay

SIGNATURE:

## POST HOME INSPECTIONS

| DATE | RESULT | REMARK | BY WHOM |
|------|--------|--------|---------|
|      |        |        |         |
|      |        |        |         |
|      |        |        |         |

DIAGRAM OF PROPERTY ON REVERSE OF THIS PAGE

# RABIES MOVEMENT PERMIT

[illegible]

OF MORNING FOR HAPPIER HEALTHIER DOGS.

Regular vaccines as prescribed by my veterinarian and deworming every 2 weeks for under 12 weeks of age and every 3 months when I'm older are very important for keeping me healthy!

# RABIES MOVEMENT PERMIT

1. It accompanies the animal;
2. Property of origin is free from quarantine restrictions imposed for rabies control purposes;
3. The rabies vaccine immunity is valid;
4. The certificate was signed in the space below to confirm that the condition in 2 and 3 were met before the international movement.

# HYPERMARTIAN

PRACTICE STAMP

# CERTIFICATE OF STERILISATION

DOCTOR'S NAME

# London Route 66

20  
14  
2  
X  
0  
0  
0  
0

053610705

23 PRATT 0324



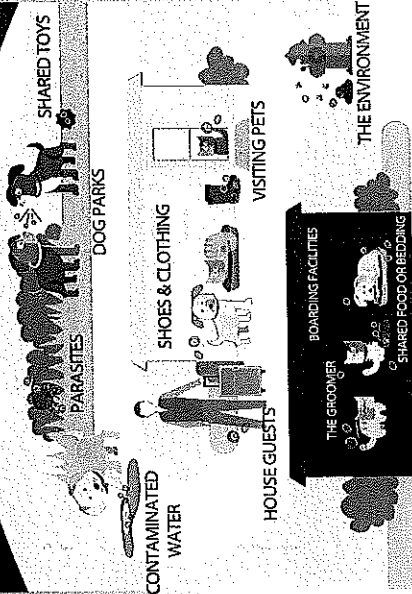
## Animal Health

Intervet South Africa (Pty) Ltd. Reg. No. 1991/0065580/07  
220 Spartan Road, Spartan, 1619, RSA | Private Bag X2026, Isando, 1500, RSA  
Tel: +2711 923 9300 Fax: +2711 392 3158. Sales Fax: 086 603 1777

# VACCINE RECORD CARD

Vaccination protects your pet against

# DANGEROUS GERMS



PET'S NAME \_\_\_\_\_

MYXET

GARDEN ROUTE SPCA  
MOSSEL BAY

18 BILL JEFFERY AVE  
KWANONQABA

044 693 0824

072 287 1761

theatrem@grspca.co.za

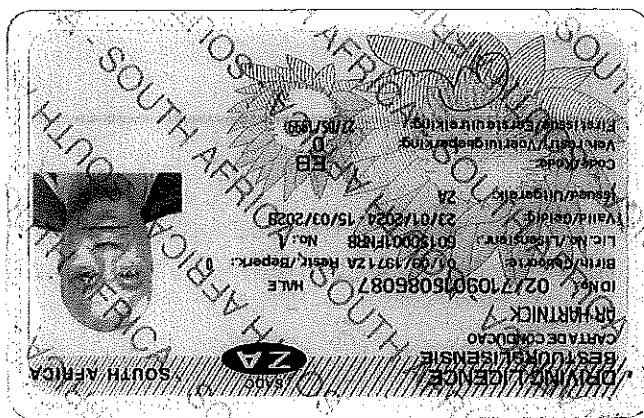
## Consulting Hours

Monday and Friday: 12:00 - 16:00

Wednesday: Closed

Wednesday, 09:00 - 16:00

Saturday: 09:00 - 11:00







MOSSEL BAY MUNICIPALITY  
MOSSELBAAI MUNISIPALITEIT  
UMASIPALA WASEMOSSELBAYI

BTW/REG. NO.

Naam:

HARTNICK AR

Liggingsadres:

67 NICOLAISINGEL D'ALMEIDA X23

BELASTING FAKTUUR MAANDELIKSE REKENING

|                                |                 |
|--------------------------------|-----------------|
| REKENINGNOMMER:                | 75-009064-005-0 |
| DATUM VAN REKENING:            | 22/01/2025      |
| LAASTE KWITANSIE DATUM:        | 21/01/2025      |
| VOORAFBETAALDE<br>METERNOMMER: | 04192103788     |

|                       |      |                |         |                      |        |             |    |
|-----------------------|------|----------------|---------|----------------------|--------|-------------|----|
| DIENTSTE<br>DEPOSITO: | 0.00 | ERF<br>NOMMER: | 9064000 | TOTALE<br>WAARDASIE: | 530000 | RYK<br>NO.: | 13 |
|-----------------------|------|----------------|---------|----------------------|--------|-------------|----|

| DATUM      | BESONDERHEDE                                                                                                      | BEDRAG              |
|------------|-------------------------------------------------------------------------------------------------------------------|---------------------|
| 20/01/2025 | BALANS OORGEERKING<br>20/01/2025 04192103788ELEKTRISITEIT 07/01/2025-12/01/2025<br>BASIES 392.65<br>VAT/BTW 58.89 | 1508.25<br>451.54 * |
| 20/01/2025 | ESTIMATE<br>BASIES 237.63<br>VAT/BTW 35.65                                                                        | 273.28 *            |
| 20/01/2025 | ESTIMATE<br>ESTIMATED (7 Kl 30 Dae)<br>07/24 5.92 @ 0.000 = 0.00<br>1.08 @ 9.737 = 10.52<br>1.57                  | 12.09 *             |
| 20/01/2025 | RIOOL<br>20/01/2025 400013<br>VULLIS 298.64 *                                                                     | 335.43 *            |
| 20/01/2025 | BELASTING PAALLEMENT<br>KWITANSIES 138.61<br>Balans Oorgedra 1510.00-<br>BTW OP *** ITEMS: 178.94 ACB TOT: 0.00   | 0.84                |

| KREDIET                     | 60 DAE | 30 DAE | LOPEND  | BEDRAG                       |
|-----------------------------|--------|--------|---------|------------------------------|
| 0.00                        | 0.00   | 0.00   | 1508.84 | 1508.00                      |
| BETAALBAAR OP<br>17/02/2025 |        |        |         | BEDRAG BETAALBAAR<br>1508.00 |

Betaling moet voor of  
op die verskaldatum  
gemaak word

Vou en skeur af.



VAT No. / BTW Nr. 4830118370

✉ 101 Marsh Street  
Private Bag X 29  
MOSSEL BAY  
6500

☎ (044) 606 5000  
(044) 606 5062  
admin@mosselbay.gov.za  
www.mosselbay.gov.za

Payment Details / Betaalings Besonderhede

Standard Bank MOSSEL BAY MUNICIPALITY  
REF NO. 750090640050

PREDEFINED BENEFICIARY.  
MOSSEL BAY MUNICIPALITY

EasyPay >>>>>915267500906400507

pay@ 11379 750090640050

Message / Boodskap

Standard Bank is now the Primary banker for the  
MOSSEL BAY MUNICIPALITY.

Municipal customers, service providers, members  
of the public and various stakeholders are therefore  
informed of the new banking partner for the  
MOSSEL BAY MUNICIPALITY.

The municipality has been added as a predefined  
beneficiary on the Bank Directory.

Mossel Bay  
MUNICIPALITY



HARTNICK AR  
NICOLAISINGEL 67  
MOSSELBAAI UIT 23  
6500



75-009064-005-0

Fold and tear on perforation.

IF UNDELIVERED PLEASE RETURN TO: Private Bag X 29, Mossel bay, 6500



## ADOPTION CONTRACT

|                    |       |                 |                        |
|--------------------|-------|-----------------|------------------------|
| DOG/CAT            | Breed | Male/Female     | ADMISSION NO: MBY 5333 |
| Microchip and or I |       | 992003000486984 |                        |

This animal has been given to you in the firm and confident belief that it will receive a good home with responsible and loving care. Ownership of an animal yields much pleasure and satisfaction. It also has its obligations and responsibilities. The fact that the animal has been in our care usually indicates that someone has, in the past, failed to recognise these responsibilities.

1. I do hereby confirm and undertake that:
2. I am over-eighteen (18) years of age.
3. All family members agree to the adoption and will abide by the conditions in the contract.
4. I will not part with possession of the animal except to return it to the SPCA if for any reason I am unable to keep it. In the event that I fail to do so, I agree that I will be liable to pay to the SPCA all costs which they may incur in obtaining confirmation that the animal has been homed to a suitable person, with suitable premises. In the event that this is not the case, I also agree that I will be liable for all costs which the SPCA may incur, including all legal costs on an attorney and client scale, in recovering possession of the animal.
5. I will give the animal a fair chance to adjust to its new home.
6. I understand that donations are not refundable or transferable.
7. I will feed and house the animal to the Society's satisfaction.
8. I will not chain or cage the animal, and understand that if it is found chained or caged, it will be removed from my care immediately.
9. I can afford the services of a private veterinary practitioner.
10. I will ensure that vaccinations are kept up to date and in the case of injury or illness professional veterinary treatment will be provided.
11. I understand that in the case of illness (not injury) occurring within the first seven (7) days of adoption, I may bring the animal to the Society to be attended to by its veterinarian (at the discretion of the Society) at no charge to myself.
12. I will ensure that the animal is sterilised as stipulated by the Society.
13. I undertake to ensure that the animal has identification at all times, either in the form of a microchip or a collar and tag - only elasticised or quick release collars may be used for cats.
14. My property is adequately enclosed and at no time shall I knowingly allow my dog to roam the streets.
15. I will notify the Society within forty-eight (48) hours should the animal die or go missing.
16. I know and understand the "By-Laws pertaining to animals" of the Municipality in which I reside.
17. I will permit an authorised officer of the Society to visit my premises from time to time, to be assured that the animal is being treated in accordance with this Policy, and I will allow the Society to repossess the animal, if in the Society's opinion, the terms of this policy are not being reasonably adhered to.
18. I will not use or allow the animal to be used as a watchdog on any industrial or commercial premises.
19. I will notify the Society of any change of address in writing by registered post within seven (7) days.

\* I agree to never harm, neglect, abuse or abandon the animal that I adopt.

\* I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

I hereby declare that I have read through the Adoption Contract, and that I agree and acknowledge that the above contract is legal and binding.

ADOPTER NAME - Prof/Dr/Mr/Mrs/Ms (including initials): Allister Hartnick  
 HOME ADDRESS: 67 Nicolai Singel ID/PASSPORT NO.: \_\_\_\_\_  
Mosselbaai  
 TEL NO (H): \_\_\_\_\_ (B): \_\_\_\_\_  
 CELL NO: 0836891821 FAX NO: \_\_\_\_\_  
 E-MAIL: allister.hartnick@petrosa.co.za  
 ADOPTION FEE: R850 cash / card / eft DONATION: \_\_\_\_\_ RECEIPT No. 5622  
 VEHICLE REG. No. GBS 26320 VEHICLE MAKE: Toyota COLOUR Silver  
 SIGNATURE: \_\_\_\_\_ WITNESS FOR SOCIETY: \_\_\_\_\_  
 DATE: 07/02/25

## MICROCHIPPED ANIMAL REGISTRATION FORM

### MICROCHIP NUMBER



992003000486984

### VET OR WELFARE ORGANISATION

Vet Practice Number \*

Vet Practice Name \*

Vet Practice Phone - Daytime \*

### PET OWNER INFORMATION

Cell No. \* 0836891821

E-mail \*

Title \* MR

Initials \* A

Please note that it is the Pet Owner's responsibility to ensure that the Pet's details are registered on the BackHome Database

Only mobile numbers in South Africa, Botswana and Namibia will be receiving SMS notifications.

If possible, please provide a personal email, not a company email.

Surname \* HARTNICK

Street 67 NICOLAAI SINGEL

City

Suburb

Area Code MOSSELBAY

Country

Province

Phone - Day time

Phone - Night time

### OTHER CONTACTS

Title \*

Initials \*

Surname \*

Cell No. \*

Title \*

Initials \*

Surname \*

Cell No. \*

Title \*

Initials \*

Surname \*

Cell No. \*

### CHIP DETAILS

Registration Date \*

Date of Implant \* 06 - 02 - 2025

Was the Microchip implanted by this veterinary practice? ☒ Yes ☐ No

Name of Vet who implanted the Chip KURT REMAS

### PET DETAILS

Pet Name

Date of birth 2022

Species \* CANINE

Breed \* MALINOIS X GSD

Colour BROWN + BLACK

Markings

Gender Male ☒ Female

Sterilised ☒ Yes ☐ No

### KENNEL UNION OF SOUTH AFRICA (KUSA)

Are you a KUSA Registered Member? Yes ☐ No ☐

KUSA Registration Number

Pet Registered Name

### MEDICAL

Medical Conditions

Medical Insurance Company

Medical Insurance Policy Number

Medical Insurance Phone

### PROTECTION OF PERSONAL INFORMATION LAW

The client hereby agrees that his / her personal information herein supplied and / or any of his / her personal information already in possession of the veterinarian may be processed by the said Veterinarian and / or it's office to bring about this agreement between the client and the veterinarian. The client further agrees that the veterinarian may forward his / her personal information to VIRBAC (Supplier of the Chip), in order for Virbac to lodge the clients personal information on their database for tracking purposes. The client also agrees that where other relevant institutions need to trace a lost animal, and they use that code on Virbac's website they will be given the personal information of the owner of said animal. The client also agrees that his / her personal information may be used by Virbac to forward him / her a Newsletter as well as to send him / her general information concerning pets. The client acknowledges that he / she has a right to object to the processing of its personal information for marketing purposes and unless expressly stated otherwise hereby consents to its personal information being used by \_\_\_\_\_ and Virbac RSA (Ltd) Pty for the above-mentioned purposes. SIGNATURE \_\_\_\_\_

### REGISTRATION PROCESS - Please use one of the following option to register on the backhome database

1. On-line
2. By fax
3. By e-mail
4. By App

Log onto [www.backhome.co.za](http://www.backhome.co.za). Complete the registration process.

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