

# ADOPTION CHECKLIST

- ☒ Admission Form
- ☒ Application for adoption
- ☒ Pre-home Inspection Report
- ☒ Adoption contract
- ☒ Copy of Identity Document or Driver's License
- ☒ Proof of Residence
- ☒ Letter from Body Corporate
- ☒ Sterilization Contract and Date of sterilization Contract Done 12/12/2024
- ☒ Copy of Vaccination Record/ Certificate
- ☒ Microchip
- ☒ Microchip Registration- chip number

ADMISSION NO:

T 0771

CONTRACT NO:

MA00088T

Adoptee INFO:

Name & Surname Cole Hay

Contact INFO: 072 84 14 10

Completed by: [Signature]

Date: 13/12/2024

Manager: [Signature]

Date: 13/12/2024



| FUTURE POST HOME INSPECTION ( every 6 Months) |                    |
|-----------------------------------------------|--------------------|
| Date of Inspection                            | Date of Inspection |
|                                               |                    |
|                                               |                    |

This checklist must be completed and attached to the front of every adoption that has been processed.  
All documents relating to a single adoption must be kept together in a single bundle, in order of checklist.

**DRIVING LICENCE** SOUTH AFRICA

CARTÃO DE CONDUÇÃO

**Q. HAY**

ID No: 02/8410110024088 FEMALE

Birth: 11/10/1981 Restriction: No. 1

Licence Number: 602000008860

Valid: 21/04/2023 - 23/04/2028

Issued: 21/04/2023

Code: A

Vehicle Restrictions: 21/04/2013 21/08/2015

First Issue: 21/04/2013 21/08/2015



**DRIVER RESTRICTIONS**

1. Colour

2. Glasses / Contact lenses

3. Artificial limbs

**PDP CATEGORIES**

A. Passenger

B. Goods

C. Dangerous goods

**VEHICLE RESTRICTIONS**

1. None

2. Automatic transmission

3. Electrically powered

4. Physically disabled

5. Bus > 10000 kg (GVW) permitted

|           |                                                                                     |            |                                                                                     |                |
|-----------|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|----------------|
| <b>A</b>  |  | <b>A1</b>  |  | < 125 cc       |
| <b>B</b>  |  | <b>B</b>   |  | GVW < 3500 kg  |
| <b>C1</b> |  | <b>C1</b>  |  | GVW < 7500 kg  |
| <b>C</b>  |  | <b>C</b>   |  | GVW < 10000 kg |
| <b>G</b>  |  | <b>G</b>   |  | GVW > 10000 kg |
| <b>EB</b> |  | <b>EC1</b> |  |                |
| <b>EC</b> |  | <b>EC</b>  |  |                |



# ADMISSION, ASSESSMENT AND HISTORY RECORD

LOP000.



Garden Route

|                                        |                                   |                                              |                                |
|----------------------------------------|-----------------------------------|----------------------------------------------|--------------------------------|
| KENNEL No. <u>150- K 27.26 K 34</u>    |                                   | ADMISSION No. <u>T 0771</u>                  |                                |
| <input checked="" type="radio"/> Stray | <input type="radio"/> Surrender   | <input type="radio"/> Abandoned              | <input type="radio"/> Returned |
| <input type="radio"/> Impounded        | <input type="radio"/> Confiscated | <input type="radio"/> Request for euthanasia |                                |
| Date In                                | Time In <u>08:40</u>              | Date for release                             |                                |

## IDENTIFICATION & LOST AND FOUND

|                                  |                           |                            |
|----------------------------------|---------------------------|----------------------------|
| Lost & Found checked             | <input type="radio"/> Yes | Lost & Found               |
|                                  | <input type="radio"/> No  | Date checked               |
| Microchip/Collar or ID tag found | <input type="radio"/> Yes | Date scanned or checked    |
|                                  | <input type="radio"/> No  | Microchip or ID Tag number |

DESCRIPTION & HISTORY

|                             |                                                   |                         |                 |
|-----------------------------|---------------------------------------------------|-------------------------|-----------------|
| Dog                         | Cat                                               | Other species (Specify) |                 |
| Breed                       | <u>X Breed</u>                                    | Colour and Markings     | <u>Brown</u>    |
| Condition                   | <u>Fair</u>                                       | Sex                     | <u>♀</u>        |
| Temperament                 | <u>Good</u>                                       | Sterilisation Details   | <u>No</u>       |
| Coat                        | Tail                                              | Teeth-Condition         | <u>Good</u>     |
|                             |                                                   | Ears                    | <u>down</u>     |
| Area found / collected from | <u>Kwano Ngaba</u>                                |                         | Date            |
|                             |                                                   |                         | <u>05/11/24</u> |
| Reason for surrender        | <u>Stray found in front of Kwa Police Station</u> |                         |                 |

## ASSESSMENT

|                   |     |    |
|-------------------|-----|----|
| GOOD WITH:        | YES | NO |
| Children          |     |    |
| Cats              |     |    |
| Other dogs        |     |    |
| Livestock / Other |     |    |
| DO THEY:          |     |    |
| Jump Fences       |     |    |
| Run Away          |     |    |

COMMENTS:

|                     |                      |                          |
|---------------------|----------------------|--------------------------|
| Surrendered by      | Name                 | <u>Constable Kumkoni</u> |
| Found by            | <u>Mayi hole str</u> |                          |
| Residential Address | <u>Mussey Bay</u>    |                          |
| Postal Address      | <u>6506</u>          |                          |
| Tel (H)             | Tel (W)              | Cell                     |
| Email               |                      |                          |
| Donation R          | Cash                 | Card                     |
|                     | EFT                  | (Receipt No.)            |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: 17/14

Case No: 11/12

Inspector: Therese

## STATEMENT OF SURRENDER

I do hereby certify that I DO / DO NOT own the animal/s described above, that IT IS / IT IS NOT a stray and I DO / DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age.

Also see "Conditions" on reverse side.

Hiermee verklaar ek dat ek dier/e hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nog die DBV nog sy amtenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die "Voorwaardes" op die agterblad.

|                                  |                             |
|----------------------------------|-----------------------------|
| Signature                        | Witness for Society         |
| FOR OFFICE USE: PENDING ADOPTION |                             |
| Details of first Applicant       | Details of second Applicant |
|                                  | Details of third Applicant  |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐

On Date: \_\_\_\_\_



AA 00088T

**APPLICATION TO ADOPT AN ANIMAL**

PLEASE NOTE: We retain the right to decline this application

*The following documents to be attached: - ID, proof of residence, proof that pets are allowed.*NAME - Prof/Dr/Mr/Mrs/Ms (including initials): MS COLE HAY (VIR ZOË)HOME ADDRESS: 6 ELF ST. GOURITSMONDID NO.: 811 011 0024 089

POSTAL ADDRESS: \_\_\_\_\_

TEL NO (H): \_\_\_\_\_ (B): \_\_\_\_\_

CELL NO: 072 174 1410 FAX NO: \_\_\_\_\_E-MAIL: COLEHAYWRITES@GMAIL.COMAddress where animal will be kept: 6 ELF ST. GOURITSMONDReason for wanting an animal: COMPANIONSHIPOccupation: COPYWRITERDo you own or rent your property: OWN Do you have consent from owner / Body Corporate? NAAre you a student with consent to keep pets? / YES/NO

Reason for wanting an animal: \_\_\_\_\_

Is the animal for yourself? YES/NO

Is the animal a replacement for a pet which has died from: Distemper/Parvovirus/Snuffles/Cat Flu/Biliary YES/NO

What breed of dog or cat are you interested in? MIXEDCan you afford private veterinary fees? YES Who is your vet? DR DE WET (MOSELBAAT)How many animals live on your property DOGS 0 CATS 0 OTHER 0

What are the sexes of your animals? DOGS: Male \_\_\_\_\_ Female \_\_\_\_\_ CATS: Male \_\_\_\_\_ Female \_\_\_\_\_

Are all your animals sterilised? Give details \_\_\_\_\_

How many dogs and cats have you owned over the past 3 years? DOGS 2 CATS \_\_\_\_\_ OTHER \_\_\_\_\_Which animals do you still have, and what happened to the others? DIED OF OLD AGE (IS)Is your property fenced and has a proper gate? YES Will you chain/cage an animal? NOFull description of the fencing and gate: \_\_\_\_\_ Height: 1,8m / 1,2mWhat shelter is provided: OUTDOORS \_\_\_\_\_ KENNEL ✓ OTHER INDOORSHave you previously had pets from an SPCA? YES Are there children under the 10 years in your household? NOPre Home Inspection Fee: R100 Receipt No.: 5413**Declaration:** The above information is true and correct

I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

SIGNATURE OF APPLICANT [Signature] Date of application 5-12-2024

## MICROCHIPPED ANIMAL REGISTRATION FORM

### MICROCHIP NUMBER



992003000486781

### VET OR WELFARE ORGANISATION

Vet Practice Number \*

Vet Practice Name \*

Vet Practice Phone - Daytime \*

### PET OWNER INFORMATION

Cell No. \* 0721741410

E-mail \* colehaywrites@gmail.com

Title \* MS Initials \* C

Street 6 Elf Street

Suburb

Country

Phone - Day time

Only mobile numbers in South Africa, Botswana and Namibia will be receiving SMS notifications.

If possible, please provide a personal email, not a company email.

Surname \* Hay

City

Area Code GOURTSMOND

Province

Phone - Night time

### OTHER CONTACTS

Title \* Initials \*

Cell No. \*

Title \* Initials \*

Cell No. \*

Title \* Initials \*

Cell No. \*

Surname \*

Surname \*

Surname \*

### CHIP DETAILS

Registration Date \* 18.12.2024

Date of Implant \* 06.12.2024

Was the Microchip implanted by this veterinary practice? Yes ☒ No

Name of Vet who implanted the Chip NDYEBU NGQELE

### PET DETAILS

Pet Name CHILLI

Species \* CANINE

Colour BROWN

Gender Male ☒ Female

Date of birth 2024

Breed \* X BRED

Markings

Sterilised ☒ Yes ☐ No

### KENNEL UNION OF SOUTH AFRICA (KUSA)

Are you a KUSA Registered Member? Yes ☐ No ☐

KUSA Registration Number

Pet Registered Name

### MEDICAL

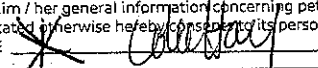
Medical Conditions

Medical Insurance Company

Medical Insurance Policy Number

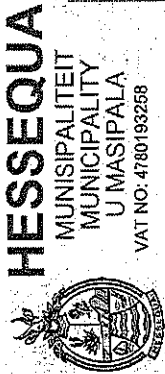
Medical Insurance Phone

### PROTECTION OF PERSONAL INFORMATION LAW

The client hereby agrees that his / her personal information herein supplied and / or any of his / her personal information already in possession of the veterinarian may be processed by the said Veterinarian and / or its office to bring about this agreement between the client and the veterinarian. The client further agrees that the veterinarian may forward his / her personal information to VIRBAC (Supplier of the Chip), in order for Virbac to lodge the clients personal information on their database for tracking purposes. The client also agrees that where other relevant institutions need to trace a lost animal, and they use that code on Virbac's website they will be given the personal information of the owner of said animal. The client also agrees that his / her personal information may be used by Virbac to forward him / her a Newsletter as well as to send him / her general information concerning pets. The client acknowledges that he / she has a right to object to the processing of its personal information for marketing purposes and unless expressly stated otherwise hereby consents to its personal information being used by Virbac RSA (Ltd) Pty for the above-mentioned purposes. SIGNATURE 

### REGISTRATION PROCESS - Please use one of the following option to register on the backhome database

1. On-line Log onto [www.backhome.co.za](http://www.backhome.co.za). Complete the registration process.
2. By fax Fax this completed form to BackHome on 0800 222 546 (TOLL FREE) or 011 852 6364
3. By email Scan and e-mail the completed form to [backhome@virbac.co.za](mailto:backhome@virbac.co.za) or [backhome.support@virbac.co.za](mailto:backhome.support@virbac.co.za)



TAX INVOICE

HAY CL  
6 ELF STREET  
GOURTSMOND  
6696

VAT NO: 4780193258

VAT INVOICE No. 10602

STATEMENT DATE 2024/11/27 BTW Nr.: 000000000000

ACCOUNT NUMBER 4010021000 DEPOSIT 1967.00

| MARKET VALUE | TARIFF AMOUNT | REBATE   | DISCOUNT | DISCOUNT PERC. |
|--------------|---------------|----------|----------|----------------|
| 1980000      | 0.0076390     | 50000.00 |          |                |

| SERVICE CODE/DATE | OPENING BALANCE | PAYMENT  | THIS MONTH | VAT    | INTEREST | ADJUSTMENT | CLOSING BALANCE |
|-------------------|-----------------|----------|------------|--------|----------|------------|-----------------|
| Basic             | 374.95          | -374.95  | 326.04     | 48.91  | 0.00     | 0.00       | 374.95          |
| Usage Basic       | 167.60          | -167.60  | 93.69      | 14.05  | 0.00     | 0.00       | 107.74          |
|                   | 211.81          | -211.81  | 185.00     | 27.75  | 0.00     | 0.00       | 212.17          |
| 11/27             | 266.80          | -266.80  | 232.00     | 34.80  | 0.00     | 0.00       | 266.80          |
| 11/27             | 242.65          | -242.65  | 211.00     | 31.65  | 0.00     | 0.00       | 242.65          |
| 11/27             | 1228.61         | -1228.61 | 1228.61    | 0.00   | 0.00     | 0.00       | 1228.61         |
| SUB TOTAL         | 2492.42         | -2492.42 | 2276.34    | 157.16 | 0.00     | 0.00       | 2432.92         |
| EX 00/00          | 0.00            | -0.58    | 0.00       | 0.00   | 0.00     | 0.00       | 0.00            |
| SUB TOTAL         | 0.00            | -0.58    | 0.00       | 0.00   | 0.00     | 0.00       | 0.00            |
| OPENING BALANCE   | 2492.42         | -2493.00 | 2276.34    | 157.16 | 0.00     | 0.00       | 2432.92         |
| TOTALS:           |                 |          |            |        |          |            |                 |

DUE DATE  
2024/12/20

ARRANGEMENT  
AMOUNT DUE

0.00  
2432.92

MUNISIPALITEIT/

HESSEQUA  
UMASIPALA

HAY CL

KINDLY TEAR OFF AND RETURN WITH PAYMENT

|                |            |
|----------------|------------|
| DUE DATE       | 2024/12/20 |
| AMOUNT         | 2432.92    |
| ACCOUNT NUMBER | 4010021000 |

TARIFF

| WATER                           | ELECTRICITY |
|---------------------------------|-------------|
| 0.000 - 5.000 KL 10.4100 R/KL   |             |
| 5.000 - 15.000 KL 10.4100 R/KL  |             |
| 15.000 - 30.000 KL 11.5700 R/KL |             |
| 30.000 - 40.000 KL 12.5600 R/KL |             |
| 40.000 - 50.000 KL 15.7700 R/KL |             |
| 50.000 - 60.000 KL 18.5500 R/KL |             |
| 60.000 - 70.000 KL 22.3000 R/KL |             |

WATER METER READINGS

| 2024/10/08        | 2024/11/04       | CONSUMPTION |
|-------------------|------------------|-------------|
| PREVIOUS 3565.000 | PRESENT 3574.000 | 9.000       |

ELECTRICITY METER READINGS

| PREVIOUS | PRESENT | CONSUMPTION |
|----------|---------|-------------|
|          |         |             |
|          |         |             |
|          |         |             |

PROPERTY INFORMATION

|                |                    |      |      |
|----------------|--------------------|------|------|
| ERF NO         | 00000210           | WARD | 1    |
| STREET ADDRESS | 6 ELF-STRAAT       |      |      |
| SUBURB         | GOURTSMOND X1      |      |      |
| PORTION        |                    |      |      |
| UNIT           | 004001000002100000 | AREA | 1179 |

DISCONNECTION

The supply of services may be discontinued without further notice if any amount is unpaid after the due date and the deposit may be reviewed simultaneously. Please note that the due date does not apply to any overdue balances.

DIRECT DEPOSIT

FOR YOUR CONVENIENCE THIS ACCOUNT MAY BE PAID AT ANY  
BRANCH OF FIRST NATIONAL BANK  
BRANCH No.: 200313 A/C No.: 53571024174 A/C TYPE: CHEQUE

REFERENCE No.: 4010021000

PLEASE ENSURE THAT YOU USE THE CORRECT REF NUMBER TO  
AVOID DISCONNECTION OF SERVICES

accounts@hessequa.gov.za



MUNICIPALITY HESSEQUA  
MUNISIPALITEIT

4010021000  
HAY CL  
6 ELF STREET  
GOURTSMOND  
6696

VOU EN SKEUR AF.

VOU EN SKEUR AF.



Happy Christmas and a Prosperous New Year.



Gordon Route

DOG / CAT Breed

## ADOPTION CONTRACT

MA00088T

Male/Female

Microchip and/or ID T

992003000486781

This animal has been given to you in the firm and confident belief that it will receive a good home with responsible and loving care. Ownership of an animal yields much pleasure and satisfaction. It also has its obligations and responsibilities. The fact that the animal has been in our care usually indicates that someone has, in the past, failed to recognise these responsibilities.

- I do hereby confirm and undertake that:
- I am over eighteen (18) years of age.
- All family members agree to the adoption and will abide by the conditions in the contract.
- I will not part with possession of the animal except to return it to the SPCA if for any reason I am unable to keep it. In the event that I fail to do so, I agree that I will be liable to pay to the SPCA all costs which they may incur in obtaining confirmation that the animal has been housed to a suitable person, with suitable premises. In the event that this is not the case, I also agree that I will be liable for all costs which the SPCA may incur, including all legal costs on an attorney and client scale, in recovering possession of the animal.
- I will give the animal a fair chance to adjust to its new home.
- I understand that donations are not refundable or transferable.
- I will feed and house the animal to the Society's satisfaction.
- I will not chain or cage the animal, and understand that if it is found chained or caged, it will be removed from my care immediately.
- I can afford the services of a private veterinary practitioner.
- I will ensure that vaccinations are kept up to date and in the case of injury or illness professional veterinary treatment will be provided.
- I understand that in case of illness (not injury) occurring within the first seven (7) days of adoption, I may bring the animal to the Society to be attended to by its veterinarian (at the discretion of the Society) at no charge to myself.
- I will ensure that the animal is sterilised as stipulated by the Society.
- I undertake to ensure that the animal has identification at all times, either in form of a microchip or a collar and tag - only elasticated or quick release collars may be used for cats.
- My property is adequately enclosed and at no time shall I knowingly allow my dog to roam the streets.
- I will notify the Society within forty-eight (48) hours should the animal die or go missing.
- I know and understand the "By-Laws pertaining to animals" of the Municipality in which I reside.
- I will permit an authorised officer of Society to visit my premises from time to time, to be assured that the animal is being treated in accordance with this Policy, and I will allow the Society to repossess the animal, if in the Society's opinion, the terms of this policy are not being reasonably adhered to.
- I will not use or allow the animal to be used as a watchdog on any industrial or commercial premises.
- I will notify the Society of any change of address in writing by registered post with seven (7) days.

\* I agree to never harm, neglect, abuse or abandon the animal that I adopt.  
\* I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

I hereby declare that I have read through the Adoption Contract, and that I agree and acknowledge that the above contract is legal and binding.

ADOPTER NAME - Prof/Dr/Mr/Mrs/Ms (Including initials)  
NAAM - Prof/Dr/Mnr/Mvr/Mej (Insluitende voorletters):

HOME ADDRESS  
WOONADRES: 6 Elf str, Gauritsmond.

TEL No (H):  
TELEFOON Nr (H):

CELL No:  
SELFOON Nr: 0721741410

E-MAIL:  
E-POS: colehaywrites@gmail.com

ADOPTION FEE:  
AANEMINGSVOOI: R850

VEHICLE REG No.  
VOERTUIG REG Nr: CES 5918

SIGNATURE  
HANTEKENING:

cash / eft / card  
kontant / eft / kaart

VEHICLE MAKE:  
VOERTUIG MAAK: Ford KA

WITNESS FOR SOCIETY:  
GETUIE VIR VEREENIGING.

12/12/2024

ADMISSION No.  
TOELATINGSNR.

T0771



Gordon Route

HOND / KAT Ras

UITPLASINGSKONTRAK

Manlik/Vroulik

Mikroskyfie en of ID nSkyfie Nummer:

Hierdie dier is aan u oorhandig met die vertroue dat u die dier 'n goeie tuiste sal bied met verantwoordelike en liefdevolle sorg. Eienaarskap van 'n dier gee baie plezier en tevredenheid. Daar is ook verantwoordelikhede en verpligtinge wat nagekom moet word. Die feit dat hierdie dier in ons sorg was, dui gewoonlik daarop dat iemand hulle plig versuim het.

- Ek onderneem en bevestig dat:
- Ek ouer as agtien (18) jaar is.
- Alle familielide stem saam oor die aanname en sal al die voorwaardes in die kontrak nakom.
- Indien ek om enige rede nie langer die dier kan versorg nie, onderneem ek om dit alleenlik aan die DBV terug te besorg. As ek om enige rede nie daartoe in staat is om die dier te hou nie sal ek nie besit van die dier afstaan nie tensy ek dit aan die DBV terugbesorg. Ingeval ek nie so opreë nie, aanvaar ek aanspreeklikheid om alle onkoste aan die DBV te betaal wat hulle mag aangaan in die verkryging van bevestiging dat die dier by 'n geskikte persoon met aanvaarbare huis en erf gehuisves is. Ingeval dit nie die geval is nie, aanvaar ek ook aanspreeklikheid vir alle onkoste wat die DBV mag aangaan, insluitende die regskoste volgens 'n prokureur en klient skaal, in die terugbesorging van die dier.
- Ek sal die dier 'n redelike kans gee om aan sy nuwe tuiste gewoon te raak.
- Ek begryp dat donasies nie oordraagbaar is of terugbetaal word nie.
- Ek onderneem om die dier te versorg en te huisves na die Vereniging se tevredenheid.
- Ek sal nie die dier vasketting of gehok hou nie, en aanvaar dat indien die dier wel in my besit vasketting of gehok goeie word, die Vereniging dit dadelik sal verwyder.
- Ek kan die dienste van 'n private veearts(nykundige) bekostig.
- Ek onderneem om die dier se nodige inentings op datum te hou en in die geval van siekte of beserings sal ek 'n veearts se dienste gebruik.
- Ek verstaan dat, indien die dier siek word (beserings uitgesluit), binne sewe (7) dae van aanname, ek die dier na die Vereniging mag bring vir behandeling deur sy veearts sonder enige koste (volgens die Vereniging se diskresie).
- Ek onderneem om toe te sien dat die dier gesteriliseer word soos deur die Vereniging voorgeskryf.
- Ek onderneem om my dier te identifiseer ter alle tye met behulp van 'n mikroskyfie of halsband en naamplaatje - slegs rokbandjies mag vir katte gebruik word.
- My erf is behoorlik omhein en ek sal nie toelaat dat my hond in die straat rondloop nie.
- Ek sal binne agt-en-veertig (48) uur die Vereniging in kennis stel indien die dier sterf of verlore raak.
- Ek verstaan en ken die "By-wette aangaande diere" van die Munisipaliteit waarin ek woonagtig is.
- Ek sal toelaat dat 'n gemagtigde persoon van die Vereniging my erf kan besoek van tyd tot tyd, om te verseker dat die dier wel versorg word soos in die Uitplasingsbeleid uiteengesit. Ek sal toelaat dat die Vereniging die dier in besit neem indien die voorwaardes en reëls van hierdie beleid nie redelik nagekom word nie.
- Ek sal nie die dier gebruik of toelaat dat die dier as 'n waghond gebruik word op enige industriële of kommersiële perseel nie.
- Ek sal die Vereniging binne sewe (7) dae per geregistreerde pos in kennis stel van enige verandering van adres.

\* Ek onderneem om nooit die dier wat ek aanneem te mishandel of te verwaarloos of te verlaat nie.

\* Ek verklaar hiermee dat ek nog nooit skuldig bevind of aangekla is van wredeheid of verwaarloosing van enige dier nie.

Ek verklaar hiermee dat ek die Uitplasing Kontrak gelees het, en dat ek bevestig en erken dat die kontrak wettig en bindend is.

Cole Hay

ID/PASSPORT No.:  
ID/PASPOORT Nr.: 811 011 0024 089

(B):  
(WA):

FAX No:  
FAKS Nr:

DONATION:  
DONASIE:

KWITANSIE Nr  
RECEIPT No. 5429.

COLOUR:  
KLEUR: RED

| DATE     | PRODUCT | DATE     | PRODUCT |
|----------|---------|----------|---------|
| 11/1/77  | 1000    | 11/1/77  | 1000    |
| 11/2/77  | 1000    | 11/2/77  | 1000    |
| 11/3/77  | 1000    | 11/3/77  | 1000    |
| 11/4/77  | 1000    | 11/4/77  | 1000    |
| 11/5/77  | 1000    | 11/5/77  | 1000    |
| 11/6/77  | 1000    | 11/6/77  | 1000    |
| 11/7/77  | 1000    | 11/7/77  | 1000    |
| 11/8/77  | 1000    | 11/8/77  | 1000    |
| 11/9/77  | 1000    | 11/9/77  | 1000    |
| 11/10/77 | 1000    | 11/10/77 | 1000    |
| 11/11/77 | 1000    | 11/11/77 | 1000    |
| 11/12/77 | 1000    | 11/12/77 | 1000    |
| 11/13/77 | 1000    | 11/13/77 | 1000    |
| 11/14/77 | 1000    | 11/14/77 | 1000    |
| 11/15/77 | 1000    | 11/15/77 | 1000    |
| 11/16/77 | 1000    | 11/16/77 | 1000    |
| 11/17/77 | 1000    | 11/17/77 | 1000    |
| 11/18/77 | 1000    | 11/18/77 | 1000    |
| 11/19/77 | 1000    | 11/19/77 | 1000    |
| 11/20/77 | 1000    | 11/20/77 | 1000    |
| 11/21/77 | 1000    | 11/21/77 | 1000    |
| 11/22/77 | 1000    | 11/22/77 | 1000    |
| 11/23/77 | 1000    | 11/23/77 | 1000    |
| 11/24/77 | 1000    | 11/24/77 | 1000    |
| 11/25/77 | 1000    | 11/25/77 | 1000    |
| 11/26/77 | 1000    | 11/26/77 | 1000    |
| 11/27/77 | 1000    | 11/27/77 | 1000    |
| 11/28/77 | 1000    | 11/28/77 | 1000    |
| 11/29/77 | 1000    | 11/29/77 | 1000    |
| 11/30/77 | 1000    | 11/30/77 | 1000    |

This image shows a full page of blank graph paper. The grid consists of thin, light gray horizontal and vertical lines forming small squares across the entire page. There are no margins, text, or other markings present.

This certificate also serves as a movement permit for this animal within the Republic of South Africa on condition that:

1. It accompanies the animal;
2. Property of origin is free from quarantine restrictions imposed for rabies control purposes;
3. The rabies vaccine immunity is valid;
4. The certificate was signed in the space below to confirm that the condition in 2 and 3 were met before the intended movement.

DATE \_\_\_\_\_

BY-VEERINABRVAAN

SIGNATURE

PRACTICE STAMP

# CERTIFICATE OF STERILISATION

# VETERINARIAN'S SIGNATURE

# DATA

DOCTOR'S NAME

Garden Route SPCA

P.O. Box 258  
George, 6530  
Ph (944) 693-0824  
PRACTICE STAMP



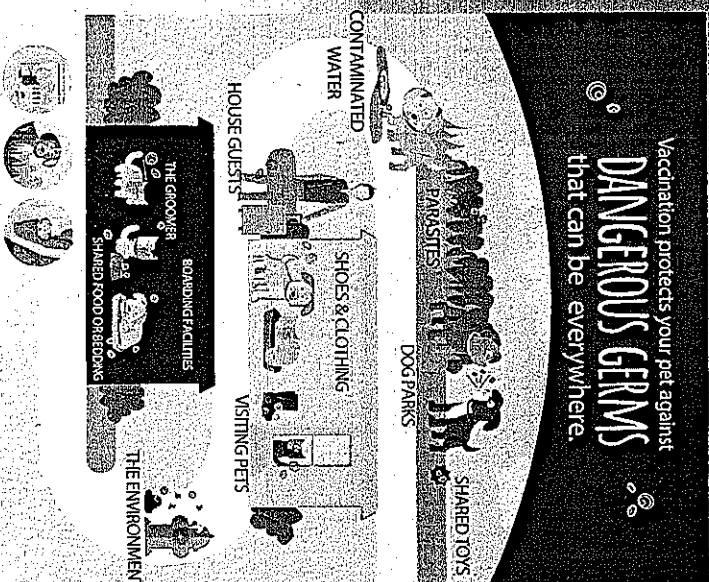
# MISD

## Animal Health

Interwet South Africa (Pty) Ltd, Reg. No. 1991/000568/07  
20 Spartan Road, Spartan, 1619, RSA | Private Bag X2026, Isando, 1600, RSA  
Tel: +2711 923 9300, Fax: +2711 382 3158, Sales Fax: 086 603 1777

# VACCINE RECORD CARD

©  
DANGEROUS GERMS  
that can be everywhere.



PET'S NAVIE

卷之四

GARDEN ROUTE SPCA  
MOSEL BAY

18 BILL JEFFERY AVE  
KVANONQABA

044 693 0824  
072 287 1761  
theatrem@grspca.co.za  
Consulting Hours

Monday and Friday: 12:00 - 16:00  
Wednesday: Closed  
Tuesday and Thursday: 09:00 - 16:00  
Saturday: 09:00 - 11:00

PRE HOME NO

MPRE 046

ADMISSION NO

T0771

MA 00088T

## PRE HOME INSPECTION FORM DOMESTIC ANIMALS



992003000486781

PASSED: ☒ YES / ☐ NO

DATE UNDERTAKEN: 10-12-24

TIME: 16:38

NAME OF APPLICANT: Cole Hay

ADDRESS: 6 Elf Str, Gaultzmond

HOME TEL No: CELL No: 0721741410

ANIMAL(S) ADOPTING: X Breed.

SEX: Female AGE: ± 3 months

## PRE-HOME INSPECTION:

## PROPERTY DESCRIPTION

|                                                   |                                                                       |                                       |                                                            |
|---------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|
| Type and height of fence: wooden wall             | Suitability of fence (i.e. small pets can't escape): 1m               |                                       |                                                            |
| Suitable shelter? (i.e. Kennel in protected area) | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | Any sign of Chain/Runner?             | YES <input type="checkbox"/> / NO <input type="checkbox"/> |
| Is the front yard separated from the back?        | YES <input type="checkbox"/> / NO <input type="checkbox"/>            | If yes, what partitioning?            | wooden wall                                                |
| Any hazards? (pool, rubble, razor wire, etc)      | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | Specify:                              |                                                            |
| Does applicant live at the address?               | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | How many animals are on the property? | 0                                                          |

## DESCRIPTION OF ANIMALS ON PROPERTY

|                 | 1                                                          | 2                                                          | 3                                                          | 4                                                          | 5                                                          |
|-----------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| BREED           |                                                            |                                                            |                                                            |                                                            |                                                            |
| CONDITION       | No animals                                                 |                                                            |                                                            |                                                            |                                                            |
| WELFARE (good?) |                                                            |                                                            |                                                            |                                                            |                                                            |
| SEX & AGE       | /                                                          | /                                                          | /                                                          | /                                                          | /                                                          |
| STERILISED      | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> |

## OTHER INFORMATION / COMMENTS

Approved great spacious house.

PROPERTY APPROVED FOR THE FOLLOWING ANIMALS:

☐ CATS☐ SMALL DOGS☒ MEDIUM DOGS☐ LARGE DOGSINSPECTED BY: huron bay SPCA: moss bay SIGNATURE: [Signature]

## POST HOME INSPECTIONS

| DATE | RESULT | REMARK | BY WHOM |
|------|--------|--------|---------|
|      |        |        |         |
|      |        |        |         |
|      |        |        |         |

DIAGRAM OF PROPERTY ON REVERSE OF THIS PAGE