

# ADMISSION, ASSESSMENT AND HISTORY RECORD

GR 31



| KENNEL No.       |           |           |               | ADMISSION No.    |             |                        |
|------------------|-----------|-----------|---------------|------------------|-------------|------------------------|
| Stray            | Surrender | Abandoned | Returned      | Impounded        | Confiscated | Request for euthanasia |
| Date in 15/12/24 |           |           | Time in 10h35 | Date for release |             |                        |

| IDENTIFICATION & LOST AND FOUND    |                                                                        |                                  | Lost & Found checked       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Lost & Found Date checked 15/12/24 |
|------------------------------------|------------------------------------------------------------------------|----------------------------------|----------------------------|------------------------------------------------------------------------|------------------------------------|
| Microchip / Collar or ID tag found | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked 15/12/24 | Microchip or ID Tag number |                                                                        |                                    |

| DESCRIPTION & HISTORY | Dog <input checked="" type="checkbox"/> | Cat     | Other species (Specify) |                       |                 |             |
|-----------------------|-----------------------------------------|---------|-------------------------|-----------------------|-----------------|-------------|
|                       | Breed                                   | NSB     |                         | Colour and Markings   | BLACK in WHITE  |             |
|                       | Condition                               | INJURED |                         | Sex                   | F               | Age 4 YEARS |
|                       | Temperament                             | GOOD    |                         | Sterilisation details | N               | Name WANDA  |
|                       | Coat                                    | S       | Tail                    | L                     | Teeth Condition | OK          |
|                       |                                         |         |                         | Ears                  | VU              | Size MED.   |
|                       | Area found / collected from             |         |                         |                       |                 | Date        |
|                       | Reason for surrender WANG - FOR CASE    |         |                         |                       |                 |             |

| ASSESSMENT      |     |    |
|-----------------|-----|----|
| GOOD WITH:      | Yes | No |
| Children        |     |    |
| Cats            |     |    |
| Other Dogs      |     |    |
| Livestock/other |     |    |
| DO THEY:        | Yes | No |
| Jump Fences     |     |    |
| Run Away        |     |    |
| COMMENTS:       |     |    |

|                     |                                          |                   |                   |
|---------------------|------------------------------------------|-------------------|-------------------|
| Surrendered by      | <input checked="" type="checkbox"/> Name | Abraham Hendricks |                   |
| Found by            |                                          |                   |                   |
| Residential Address | 32 Crans str                             |                   |                   |
| Postal Address      |                                          |                   |                   |
| Tel (H)             | Tel (W)                                  | Cell 068 349 4900 |                   |
| Email               |                                          |                   |                   |
| Donation R          | Cash                                     | Card              | EFT (Receipt No.) |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: \_\_\_\_\_

| STATEMENT OF SURRENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                             |                            |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|----------------------------|----------------------------|
| <p>I do hereby certify that I <del>DO</del> / <del>DO NOT</del> own the animal/s described above, that <del>IT IS</del> / <del>IT IS NOT</del> a stray and I <del>DO</del> / <del>DO NOT</del> know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek dier/e hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.</p> |                                  |                             |                            |                            |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Witness for Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                             |                            |                            |
| <table border="1"> <tr> <th>FOR OFFICE USE: PENDING ADOPTION</th> <th>Details of second Applicant</th> </tr> <tr> <td>Details of first Applicant</td> <td>Details of third Applicant</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOR OFFICE USE: PENDING ADOPTION | Details of second Applicant | Details of first Applicant | Details of third Applicant |
| FOR OFFICE USE: PENDING ADOPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Details of second Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                             |                            |                            |
| Details of first Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details of third Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                             |                            |                            |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: \_\_\_\_\_

FOR SPCA CASE