

## ADMISSION, ASSESSMENT AND HISTORY RECORD



|                         |           |           |                      |                            |             |                                                            |
|-------------------------|-----------|-----------|----------------------|----------------------------|-------------|------------------------------------------------------------|
| KENNEL No. <u>Eu.</u>   |           |           |                      | ADMISSION No. <u>13498</u> |             |                                                            |
| Stray                   | Surrender | Abandoned | Returned             | Impounded                  | Confiscated | Request for euthanasia <input checked="" type="checkbox"/> |
| Date in <u>05/04/22</u> |           |           | Time in <u>12h30</u> | Date for release           |             |                                                            |

| IDENTIFICATION & LOST AND FOUND    |                                                                        |                         |  | Lost & Found checked       | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Lost & Found Date checked |
|------------------------------------|------------------------------------------------------------------------|-------------------------|--|----------------------------|------------------------------------------------------------------------|---------------------------|
| Microchip / Collar or ID tag found | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Date scanned or checked |  | Microchip or ID Tag number |                                                                        |                           |

|                       |                                                     |                           |                             |                       |                    |                       |
|-----------------------|-----------------------------------------------------|---------------------------|-----------------------------|-----------------------|--------------------|-----------------------|
| DESCRIPTION & HISTORY | <input checked="" type="radio"/> Dog                | <input type="radio"/> Cat | Other species (Specify)     |                       |                    |                       |
|                       | Breed                                               | <u>Pitbull</u>            |                             | Colour and Markings   | <u>Brown</u>       |                       |
|                       | Condition                                           | <u>Good</u>               |                             | Sex                   | <u>Female</u>      | Age <u>± 11 years</u> |
|                       | Temperament                                         | <u>Aggressive</u>         |                             | Sterilisation details | <u>Yes</u>         | Name <u>Hope</u>      |
|                       | Coat <u>Short</u>                                   | Tail <u>Long</u>          | Teeth Condition <u>Fair</u> | Ears <u>Folded</u>    | Size <u>Medium</u> |                       |
|                       | Area found / collected from <u>Brakpan.</u>         |                           |                             |                       |                    | Date <u>05/04/22.</u> |
|                       | Reason for surrender <u>Ate a frog - poisoning.</u> |                           |                             |                       |                    |                       |

| ASSESSMENT      |                          |                          |
|-----------------|--------------------------|--------------------------|
| GOOD WITH:      | Yes                      | No                       |
| Children        | <input type="checkbox"/> | <input type="checkbox"/> |
| Cats            | <input type="checkbox"/> | <input type="checkbox"/> |
| Other Dogs      | <input type="checkbox"/> | <input type="checkbox"/> |
| Livestock/other | <input type="checkbox"/> | <input type="checkbox"/> |
| DO THEY:        | Yes                      | No                       |
| Jump Fences     | <input type="checkbox"/> | <input type="checkbox"/> |
| Run Away        | <input type="checkbox"/> | <input type="checkbox"/> |
| COMMENTS:       |                          |                          |
| <u>N/A</u>      |                          |                          |

|                     |                                                        |
|---------------------|--------------------------------------------------------|
| Surrendered by      | <input checked="" type="checkbox"/> Name <u>Simone</u> |
| Found by            |                                                        |
| Residential Address | <u>8 Hope Ave Brakpan.</u>                             |
| Postal Address      |                                                        |
| Tel (H)             | Tel (W)                                                |
| Email               | Cell <u>0603999451</u>                                 |
| Donation R          | Cash Card EFT (Receipt No.)                            |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: \_\_\_\_\_

| STATEMENT OF SURRENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do hereby certify that <u>I DO</u> / I DO NOT own the animal/s described above, that <u>IT IS</u> / IT IS NOT a stray and <u>I DO</u> / I DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek dier/e hierbo beskryf <u>BESIT</u> / NIE BESIT NIE, dat dit 'n <u>RONDLOPER</u> / NIE RONDLOPER NIE is, en dat ek <u>WEET</u> / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange <u>daarin</u>, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. <u>Daar</u> word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. <u>Sien ook die 'Voorwaardes' op die agterblad.</u></p> |
| Signature <u>B. Kox</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Witness for Society <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| FOR OFFICE USE: PENDING ADOPTION |                             |
|----------------------------------|-----------------------------|
| Details of first Applicant       | Details of second Applicant |
| Details of third Applicant       |                             |

Claimed ☐ Adopted ☐ Euthanased ☒ Died ☐Other ☐On Date: 05/04/22B. MANC